| RURAL |  |
| :--- | :--- |
| URBAN |  |

GOVERNMENT OF INDIA NATIONAL SAMPLE SURVEY OFFICE
 SOCIO-ECONOMIC SURVEY

## SEVENTY-FIFTH ROUND: JULY 2017 - JUNE 2018

SCHEDULE 0.0: LIST OF HOUSEHOLDS

| $[\mathbf{0}]$ descriptive identification of sample FSU |  |
| :--- | :--- |
| 1. state/u.t.: | 4. village name: |
| 2. district: | 5. investigator unit no.: |
| 3. sub-district / tehsil / town*: | 6. block no.: |


items 1, 4-11 and 13-14 are to be copied from the sample list

## CODES FOR BLOCK 1

item 13: frame code: rural: 2011 census - 16
urban: 2007-12 UFS - 15, 2012-17 UFS - 17
item 17: survey code: selected FSU surveyed:
inhabited -1 , uninhabited -2 , zero case -3
selected FSU casualty but substitute FSU surveyed:
inhabited -4 , uninhabited -5 , zero case -6
selected FSU casualty and no substitute surveyed - 7
item 18: reason for substitution of original sample (code): sample FSU:
not identifiable/traceable - 1
not accessible - 2
restricted area (not permitted to survey) - 3 others (specify) - 9

[^0]
## [2] particulars of field operations

| srl. <br> no. | item |  | field investigator (FI) / junior statistical officer (JSO) |  |  | field officer (FO)/ senior statistical officer (SSO) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) |  | (3) |  |  | (4) |  |  |
| 1(a). | (i) name (block letters) |  |  |  |  |  |  |  |
|  | (ii) code |  |  |  |  |  |  |  |
|  | (iii) signature |  |  |  |  |  |  |  |
| 1(b). | (i) name (block letters) |  |  |  |  |  |  |  |
|  | (ii) code |  |  |  |  |  |  |  |
|  | (iii) signature |  |  |  |  |  |  |  |
| 2. | Date(s) of: <br> (i) commencement of survey/ inspection |  | DD | MM | YY | DD | MM | YY |
|  |  |  |  |  |  |  |  |  |
|  | (ii) completion of survey / inspection |  |  |  |  |  |  |  |
|  | (iii) receipt |  |  |  |  |  |  |  |
|  | (iv) scrutiny |  |  |  |  |  |  |  |
|  | (v) despatch |  |  |  |  |  |  |  |
| 3. | number of additional sheet(s) attached |  |  |  |  |  |  |  |
| 4. | total time taken to canvass the schedule by the team of investigators (FI/JSO) <br> (in hours) [no decimal point] |  |  |  |  |  |  |  |
| 5. | number of investigators (FI/JSO) in the team |  |  |  |  |  |  |  |
| 6. | whether any remark has been entered by FI/JSO/ supervisory officer (yes-1, no-2) | (i) in block $8 / 9$ |  |  |  |  |  |  |
|  |  | (ii) elsewhere in the schedule |  |  |  |  |  |  |

[8] remarks by investigators (FI/JSO)
[9] comments by supervisory officer(s)
[3] sketch map of hamlet-group (hg)/sub-block (sb) formation

| [4.1] list of hamlets (only for rural samples with hg formation) |  |  | [4.2] list and selection of hamlet-groups (hgs)/ sub-blocks (sbs) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $=$ |  |  |  |  |
| serial number | name of hamlet | $\%$ of population | serial no. of $\mathrm{hg} / \mathrm{sb}$ | serial no. of hamlet(s) in the hg (rural only) | \% of population in the hg/ sb | sampling serial number of the $\mathrm{hg} / \mathrm{sb}$ * | sample hg/sb number ${ }^{\#}$ |
| (1) | (2) | (3) | (1) | (2) | (3) | (4) | (5) |
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|  |  |  |  |  |  |  |  |
|  | total | 100 |  | total | 100 |  |  |

* ' 0 ' for hg / sb having maximum percentage share of population
\# ' 1 ' for $\mathrm{hg} / \mathrm{sb}$ with ' 0 ' in col. (4)

| [6] particulars of sampling of households |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| schedule | hg/sb number* | population | second <br> stage stratum (SSS) | number of households |  |  |  |  |  |  |
|  |  |  |  |  |  | surveyed |  |  | casualty <br> [col. 6 - <br> col. 9] | replaced |
|  |  |  |  | listed <br> (H) | selected <br> (h) | originally selected | substituted | total <br> [col. 7+ <br> col. 8] |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1.0 | 1 |  | 1 |  |  |  |  |  |  |  |
|  |  |  | 2 |  |  |  |  |  |  |  |
|  |  |  | 3 |  |  |  |  |  |  |  |
|  |  |  | all (9) |  |  |  |  |  |  |  |
|  | 2 |  | 1 |  |  |  |  |  |  |  |
|  |  |  | 2 |  |  |  |  |  |  |  |
|  |  |  | 3 |  |  |  |  |  |  |  |
|  |  |  | all (9) |  |  |  |  |  |  |  |
| 25.0 | 1 |  | 1 |  |  |  |  |  |  |  |
|  |  |  | 2 |  |  |  |  |  |  |  |
|  |  |  | 3 |  |  |  |  |  |  |  |
|  |  |  | all (9) |  |  |  |  |  |  |  |
|  | 2 |  | 1 |  |  |  |  |  |  |  |
|  |  |  | 2 |  |  |  |  |  |  |  |
|  |  |  | 3 |  |  |  |  |  |  |  |
|  |  |  | all (9) |  |  |  |  |  |  |  |
| 25.2 | 1 |  | 1 |  |  |  |  |  |  |  |
|  |  |  | 2 |  |  |  |  |  |  |  |
|  |  |  | 3 |  |  |  |  |  |  |  |
|  |  |  | 4 |  |  |  |  |  |  |  |
|  |  |  | all (9) |  |  |  |  |  |  |  |
|  | 2 |  | 1 |  |  |  |  |  |  |  |
|  |  |  | 2 |  |  |  |  |  |  |  |
|  |  |  | 3 |  |  |  |  |  |  |  |
|  |  |  | 4 |  |  |  |  |  |  |  |
|  |  |  | all (9) |  |  |  |  |  |  |  |

[^1]
## [7] distance of the village to the nearest facility, availability of some amenities, SBM indicators and participation in MGNREG work (for inhabited villages only)

| srl. <br> no. | item | distance (in code) | srl. <br> no. |  | item | distance (in code) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (1) |  | (2) | (3) |
| distance to the nearest facility (code): for items 1-22 and 27(b) |  |  |  |  |  |  |
| 1. | gram panchayat headquarters |  | 18. | cooperative credit society |  |  |
| 2. | bus stop |  | 19. | commercial bank |  |  |
| 3. | boat jetty |  | 20. | veterinary hospital / dispensary |  |  |
| 4. | metalled road |  | 21. | fertilizer / pesticide shop |  |  |
| 5. | school having primary level classes |  | 22. | agricultural produce market / rural primary market |  |  |
| 6. | school having secondary level classes |  | SBM indicators: for items 23-26 |  |  |  |
| 7. | higher secondary school/junior college |  | 23. | availability of community toilet for defecation or washing (yes -1 , no -2 ) |  |  |
| 8. | health sub-centre / dispensary |  | 24. | for code 1 in item 23 | number of community toilets available |  |
| 9. | primary health centre |  | 25. |  | number of community toilets in use |  |
| 10. | community health centre |  | 26. | type of drainage arrangement (code) |  |  |
| 11. | government hospital |  | availability of amenities (code): for items 27-28 |  |  |  |
| 12. | AYUSH Unit |  | 27. | drinking <br> water <br> (code) | (a) major source |  |
| 13. | private clinic / doctor |  |  |  | (b) distance |  |
| 14. | medicine shop |  | 28. | electricity connection (code) |  |  |
| 15. | anganwadi centre (ICDS) |  | participation in MGNREG work |  |  |  |
| 16. | post office |  | 29. | whether the villagers participated in MGNREG programme during last 365 days (yes -1 , no -2 ) |  |  |
| 17. | fair price shop |  |  |  |  |  |
| 30. informant code |  |  |  |  |  |  |

## CODES FOR BLOCK 7

items 1 to 22 and 27 (b) : distance (in code) : within village - 1; outside village: less than $5 \mathrm{kms}-2,5 \mathrm{kms}$ or more -3 item 27 (a): major source of drinking water: bottled water -01 , tap -02 , tube well / hand pump -03 , well : protected -04 , unprotected -05 ; tank / pond (reserved for drinking) - 06, other tank / pond - 07, river / canal / lake - 08 , spring - 10, harvested rainwater - 11 , other - 19
item 26: type of drainage arrangement: underground -1 , covered pucca -2 , open pucca -3 , open katcha -4 , no drainage -5
item 28: electricity connection: yes: (percentage of households connected) $\mathrm{P}<25 \%-1,25 \% \leq \mathrm{P}<50 \%-2, \mathrm{P} \geq 50 \%-3$; no -4
item 30: informant code: sarpanch (male) - 1 , sarpanch (female) -2 , sarpanch (transgender) -3 , other panchyat member -4 , patwari / gram sevak -5 , teacher -6 , health personnel -7 , others -9

## [5A] list of households and record of selection of households for Schedule $1.0(\mathrm{hg} / \mathrm{sb}: 1 / 2)^{*}$





[^0]:    *tick mark $(\checkmark)$ may be put in the appropriate place
    ${ }^{@}$ population for rural FSU and households for urban FSU

[^1]:    * If no $\mathrm{hg} / \mathrm{sb}$ is formed, entries may be made against $\mathrm{hg} / \mathrm{sb}$ number 1

