# No. M-12001/1/2017-Trg Ministry Of Statistics and Programme Implementation Central Statistics Office (Training Unit)

#### Scheme for Internship for Post-graduate/Research Students – 2018-19

The Ministry of Statistics & Programme Implementation (MoSPI) shall be implementing the scheme of Internship for Post-graduate/Research Students of Statistics/Mathematical Statistics/Operational Research/ Economics/ Demography or any of the applied field of Statistics of recognized Universities/Institutions during 2018-19. The scheme is as follows:

#### 1. Aim, Objectives & Scope:

- (a) To facilitate the students **pursuing the post-graduate/research in statistics** to study and get familiarized with the prevailing system of Official Statistics in the Country;
- (b) To familiarize the interested and willing post-graduate/research students with the Official Statistical System of the Country, with specific reference to data collection, processing & analysis, publication and dissemination needs.
- (a) To create awareness amongst the students of Statistics/Mathematical Statistics/ Operational Research/ Economics/ Demography or any of the applied field of Statistics about the Indian Statistical Service and Subordinate Statistical Service.
- (b) To sensitize the students of Statistics/Mathematical Statistics/ Operational Research/ Economics/ Demography or any of the applied field of Statistics about choosing their career in the field of Statistics.

#### 2. Number and Place of Internship

The total available number of internships during 2018-19 would be **173** in two groups namely "Group A" and "Group B". Under Group "A" applications are invited for internships in offices located in New Delhi, including FOD Regional Office, Delhi & DES, Delhi. Whereas, under Group "B" applications are invited for internships in offices located in rest of the country. Availability of internship slots indicated in Annex –I & II is tentative and may increase/decrease or relocate with the approval of competent authority. The distribution of internship centres in two broad groups vis-à-vis topics of internships would be as below:

#### **Group-A:**

| Sl. No. | Location/Place of Internship | Topics   |
|---------|------------------------------|--|
| 1       | NAD, CSO, New Delhi          | National Accounts                              |
| 2       | ESD, CSO, New Delhi          | Economic Statistics (including Index Numbers)  |
| 3       | SSD, CSO, New Delhi          | Social Statistics                              |
| 4       | FOD, Hqr. & RO, New Delhi    | Field Operations                               |
| 5       | Central Ministries           | Official Statistics                            |
| 6       | DES, Delhi                   | State Official Statistics                      |
| 7       | Computer Center              | Information Technology for Official Statistics |

CSO: Central Statistics Office, NAD: National Accounts Division, SSD: Social Statistics Division, ESD: Economic Statistics Division, CC: Computer Centre, FOD: Field Operations Division, NSSO: National Sample Survey Office, RO-Regional Office, DES: Directorate of Economics and Statistics

Applications under Group-"A" may be sent to "Director, Training, New Delhi" as per the address given in Annex-I

#### **Group-B:**

| Sl. No. | <b>Location/Place of Internship (Refer Annex–II)</b> | Topics                                   |
|---------|--|--|
| 1.      | Regional Offices(RO) (Excluding RO Delhi)            | Field Operations Schemes                 |
| 2.      | SDRD, Kolkata, DPD, Kolkata                          | Survey Design, Data Processing, NSSO     |
|         |  | Field Subjects, Official Statistics etc. |
| 3.      | DES, States/UTs (Excluding Delhi DES)                | Official Statistical System in States    |

DPD; Data Processing Division, SDRD: Survey Design and Research Division

Note: The applicants are advised to choose either a Group "A" or Group "B" office, failing which or opting for both the groups, the application will summarily be rejected. Applicants may give options for all/any topic as per order of preference under group "A". If the applicant chooses Group "B" offices for internship, he/she has to restrict his/her choice to one NSSO (FOD) Regional Office only. However, in State Capitals or places where more than one office is located, the applicant may give his/her choices for all available offices in order of preference. No request for change of place will be entertained later, under any circumstances. Applications under Group-"B" may be sent to the internship centres as per the address given in Annex-II.

#### 3. Eligibility:

The applicant should be a citizen of India and **pursuing** his/her post-graduation/research from a recognized College/University/Research institute in Statistics/ Mathematical Statistics/ Operational Research/ Economics/ Demography or any of the applied field of Statistics.

#### 4. Duration and Expected output from intern:

The internship will be for a period of 2 months from the date of joining. Each intern/student shall be required to submit report/paper (along with soft copy) at the end of the assignment, including inter-alia, his/her observations and suggestions, if any, regarding any possible improvement in the system.

#### 5. Remuneration:

A token stipend of Rs. 10,000/-(consolidated) @Rs.5000/- per month would be paid to the selected intern on successful completion of his /her internship, at the end of internship period by respective selection points **only** through electronic mode of funds transfer/ Aadhaar Payments Bridge (APB)/Aadhaar Enabled Payment System (AEPS). If any intern leaves or discontinues the internship scheme in between, that is, before completion of two months, he/she will not be entitled for any stipend/Certificate. A certificate will be issued to the successful interns, on completion of the internship, by the respective offices where they are attached.

The students opting for NSSO (FOD) Regional offices will be paid additional amount of Rs.250/-per day, so as to enable him/her to undertake field visits, if required, which should not exceed a maximum of 10 days in the entire period of 2 months of internship. The decision on field visit, if required, is to be taken by the respective Regional Head of Regional Offices and should preferably be in the nearby areas.

The selected Candidates have to report to/join the concerned Offices, where the internship has been offered to them. No Travelling Allowance or Dearness allowance will be paid by the Ministry for joining the place of internship allotted to them or after the completion of internship. The selected candidates have to make their own arrangements for their lodging, boarding and transport etc.

#### 6. Facilities:

To facilitate the intern in the pursuit of his/her assignment, internship offices would try their best to provide a minimum logistics support i.e. office space, with intercom facility and computer, with internet facility etc. However, interns may have to bring their own laptop if situation demands so. For study material, the intern will have access to the literature available in the Library/Office and can interact with the concerned Division(s)/Officer through the guide, with whom he/she would be attached. Internship Centres will designate a guide/nodal officer for the same.

#### 7. Documents to be attached with application:

The applicant will be required to enclose the following documents along with application;-

- i) Graduation (B.Sc/B.A/B. Com) mark sheets consisting of 3 years result/marks.
- ii) Copy of the identity card issued by the university/college, where he/she is pursuing study/research work.
- iii) If not given on application form itself, a separate no objection letter from the Institute/Head of Department where applicant is pursuing study indicating the status of study (class, year, university etc).

#### 8. Procedure for application, selection and other operational aspects:

- i) The applicant would be required to submit one and only one neatly typed application form clearly indicating, name, date of birth, address, qualification and the university/institute where at present pursuing his/her PG/Research work and the areas of interest for availing the internship as per the attached Application Form. If the applicant wishes to incorporate some more details, he/she may do so on an extra sheet to be attached.
- ii) The filled in application form should be submitted either by post/ e-mail or by hand, so as to reach the respective offices as per the address/ e-mail address given in **Annex I for Group "A"** and **Annex-II for Group "B"** latest by 22<sup>nd</sup> **April 2018.** No application in any circumstances will be accepted after the closing date. The Internship centres/Selection points will not be responsible for non-receipt or late receipt of application.
- iii) All the applications received would be scrutinized as per the procedure to be decided by Training Unit, CSO. The selection of interns would be done by Training Unit, CSO for Group "A" and by respective Regional Heads & Data Processing Division (DPD) in respect of Kolkata for Group "B".
- iv) In case of State Capitals where more than one office is associated with internship, the representative of all the offices involved will be part of the Selection Committee headed by Head of the NSSO (FOD) Regional Office/ DDG (DPD-TC), Kolkata as the case may be. It is the responsibility of the head of the NSSO (FOD) Regional office/ DDG (DPD-TC), Kolkata as the case may be to invite concerned officers from other offices where interns have to be attached. The list of selected candidates will be prepared at every selection point separately.
- v) Selection of the candidates will be done purely on the basis of the aggregate marks obtained in graduation (Excluding qualifying subject(s) and allocation of internship office will be done taking into account the above selection criterion and the place option exercised by the candidates.
- vi) The selected candidates/applicants would be informed through e-mail besides displaying the list of selected interns on the website of the MOSPI in the case of Group "A" and notice board of the respective offices in the case of Group "B". All the candidates are required to furnish their e-mail id mandatorily in the form.
- vii) The internship will be for a period of 2 months from the date of joining. Selection points/Internship Centres may decide about joining date depending on local circumstances. However, internship should be over by **August 2018**.
- viii) Stipend to interns would be transferred directly in to his/her bank account only through electronic mode of funds transfer/ Aadhaar Payments Bridge (APB)/Aadhaar Enabled Payment System (AEPS) by selection points and no cash payments would be made.
- ix) No enquiries will be entertained by offices other than designated offices and officers for receipt of applications/selection of candidates etc.
- 9. <u>Disclaimer</u>:- The award of internship to the applicant is not and cannot be construed as any kind of job or assurances for any job in the Government of India

### Application for Internship 2018-19 (Group "A")

To,

(Click here to download in word format)

The Director,
Training Unit, Central Statistics Office,
Ministry of Statistics and Programme Implementation,
3<sup>rd</sup> Floor, Wing - C, Pushpa Bhawan,
Madangir Road, New Delhi - 110062

For Group "A"

Affix passport size photo duly attested by Head of Institution/Deptt./

Madam/Sir,

My application for internship may kindly be considered. The details of my Bio-Data are as follows:

| S1. | Name (in Capital letters)                                    |                                 |                                   |  |                 |                 |
|-----|--|---------------------------------|-----------------------------------|--|-----------------|-----------------|
|     | Father/Husband's Name  |                                 |                                   |  |                 |                 |
| 2.  | Date of Birth  |                                 |                                   |  |                 |                 |
| 3.  | Sex (Female/Male)  |                                 |                                   |  |                 |                 |
| 4.  | Aadhar No.   |                                 |                                   |  |                 |                 |
|     |  |                                 |                                   |  |                 |                 |
| 3.  |  |                                 |                                   |  |                 |                 |
|     | b) Type of Bank A/C (S/B, Current etc.) c) IFSC Code         |                                 |                                   |  |                 |                 |
|     | d) Branch Code and address                                   |                                 |                                   |  |                 |                 |
| 6.  | a. Postal address  |                                 |                                   |  |                 |                 |
| 0.  | a. Tostal address  |                                 |                                   |  |                 |                 |
|     | b. E-mail (Must be given)                                    |                                 |                                   |  |                 |                 |
|     | c. Contact Telephone No                                      |                                 |                                   |  |                 |                 |
|     | d. Mobile  |                                 |                                   |  |                 |                 |
| 7.  | Educational Qualifications                                   | Graduation                      | Post-                             | Re   | search          | work            |
|     |  |                                 | Graduation                        | (M   | I.Phil,         | PhD)            |
| a   | Subjects   |                                 |                                   |  |                 |                 |
|     |  |                                 |                                   |  |                 |                 |
|     |  |                                 |                                   | <u> </u>   |                 |                 |
|     | Year of Passing  |                                 |                                   |  |                 |                 |
| С   | Name and address of the College/University                   |                                 |                                   |  |                 |                 |
| .1  | Nome of Heimanite  |                                 |                                   |  |                 |                 |
|     | Name of University   |                                 |                                   |  |                 |                 |
| e   | Maximum Marks in examination                                 |                                 |                                   |  |                 |                 |
|     | (Enclose Copy of the Graduation Mark sheet- all three years) |                                 |                                   |  |                 |                 |
|     | Total Marks obtained   |                                 |                                   | <del>                                     </del> |                 |                 |
|     | Marks obtained excluding qualifying papers                   |                                 |                                   | <del>                                     </del> |                 |                 |
|     | % of marks(excluding qualifying papers)                      |                                 |                                   |  |                 |                 |
| f   | Division/Grade   |                                 |                                   | <del>                                     </del> |                 |                 |
|     | Preference of office/subject codes as per                    | 1 <sup>st</sup> 2 <sup>nd</sup> | 3 <sup>rd</sup> 4 <sup>th</sup>   | 5 <sup>th</sup>                                  | 6 <sup>th</sup> | 7 <sup>th</sup> |
| 0.  | Annex-I  | 8 <sup>th</sup> 9 <sup>th</sup> | 10 <sup>th</sup> 11 <sup>th</sup> | 12 <sup>th</sup>                                 | <del>-</del>    |                 |
| 9.  | Signature of the Student with date                           |                                 |                                   | <u></u>  |                 |                 |
|     |  |                                 |                                   |  |                 |                 |
| 10. | No objection form Head of the Institution/Dep                | partment                        |                                   |  |                 |                 |
|     | Certified that Ms./Mr  | is                              | a year p                          | ost-gra  | duate           | student/        |
|     | research scholar of the Deptt./Institute/Co                  | ollage                          |                                   | _, of  | Unive           | rsity of        |
|     | This D undergoes internship under the Internship Sch         | epartment /Institut             | e / Collage have                  | no obje  | ection i        | if he/she       |
|     | undergoes internship under the Internship Sch                | neme 2018-19 of M               | IoSPI.                            |  |                 |                 |
|     |  |                                 |                                   |  |                 |                 |
|     |  |                                 |                                   |  |                 |                 |
|     | Signature with date& seal                                    | <u></u>                         |                                   |  |                 |                 |
|     | Name(_Seal   | 1)                              |                                   |  |                 |                 |
|     |  |                                 |                                   |  |                 |                 |

# Application for Internship 2018-19 (Group "B")

For Group "B"

|       | (Click here to download   | d in word fo    | <u>rmat)</u>        | Affix passport si<br>photo duly attest<br>by Head of<br>Institution/Dept<br>Gazetted Office |
|-------|---|-----------------|---------------------|---|
|       | am/Sir,  My application for internship may kindly be conside  | ered. The de    | etails of my        | Bio-Data are as   |
| follo | ws:   |                 |                     |   |
| Sl    | Name (in Capital letters)   |                 |                     |   |
| 1.    | Father/Husband's Name   |                 |                     |   |
| 2.    | Date of Birth(dd/mm/yyyy)   |                 |                     |   |
| 3.    | Sex (Female/Male)   |                 |                     |   |
| 4.    | Aadhar No.  |                 |                     |   |
| 5.    | <ul><li>a) Bank Account No.</li><li>b) Type of Bank A/C (S/B, Current etc.)</li><li>c) IFSC Code</li><li>d) Branch Code and address</li></ul> |                 |                     |   |
| 6.    | a). Postal address  |                 |                     |   |
|       | <ul><li>b). E-mail(Must be given)</li><li>c). Contact Telephone No</li><li>d). Mobile</li></ul>   |                 |                     |   |
| 7.    | Educational Qualifications  | Graduation      | Post-<br>Graduation | Research wor<br>(M.Phil, PhD  |
| a     | Subjects  |                 |                     |   |
| b     | Year of Passing   |                 |                     |   |
| c     | Name and address of the College/University  |                 |                     |   |
| d     | Name of University  |                 |                     |   |
| e     | Maximum Marks in examination (Enclose Copy of the Graduation Mark sheet- all three years)   |                 |                     |   |
|       | Total Marks obtained  |                 |                     |   |
|       | Marks obtained excluding qualifying papers  |                 |                     |   |
|       | % of marks(excluding qualifying papers)   |                 |                     |   |
| f     | Division/Grade  |                 |                     |   |
|       | Preference of internship Centre (please entre office code   | 1 <sup>st</sup> | 2 <sup>nd</sup>     | 3 <sup>rd</sup>   |
|       | from available options under respective selection points  | 4 <sup>th</sup> | 5 <sup>th</sup>     | 6 <sup>th</sup>   |
| 9.    | Signature of the Student with date  |                 | <u> </u>            | 1   |
| 10.   | No objection form Head of the Institution/Department  |                 |                     |   |
|       | Certified that Ms./Mr.  | is a            | year po             | st-graduate stud  |
|       | Certified that Ms./Mr research scholar of the Deptt./Institute/Collage This Department  | /Institute / C  | ollage have n       | , of University objection if he/  |
|       | undergoes internship under the Internship Scheme 2018-  | 19 of MoSP      | I.                  |   |
|       | Signature with date& seal   |                 |                     |   |
|       | Name(_Seal)   |                 |                     |   |

## FOR GROUP "A" APPLICANTS

| Office | Centre for Internship   | Area of                   | No of | Designated Selection point   |
|--------|---|---------------------------|-------|--|
| Code   | •   | Internship                |       | where applications to be sent for internship   |
| 101    | National Accounts Division,<br>Central Statistics Office, MOS&PI,<br>Sardar Patel Bhawan, New Delhi.  | National<br>Accounts      | 12    |  |
| 102    | Economic Statistics Division,<br>Central Statistics Office, MOS&PI,<br>Level 4, East Block-6, R.K.Puram,<br>New Delhi – 110066                                      | Economic<br>Statistics    | 8     |  |
| 103    | Social Statistics Division,<br>Central Statistics Office, MOS&PI,<br>West Block-8,Wing No-6, R.K.Puram,<br>New Delhi-110066   | Social statistics         | 4     |  |
| 104    | Field Operations Division, National Sample Survey Office (NSSO), MOS&PI, Sankhyiki Bhawan, GPOA Building, CBD Shahdara (Near Karkardooma Court), New Delhi - 110032 | Field related<br>scheme   | 4     | Director,<br>Training Unit,  |
| 105    | Computer Centre,<br>Central Statistics Office, MOS&PI,<br>East Block -10, R K Puram<br>New Delhi – 110066   | IT                        | 4     | Central Statistics Office,<br>Ministry of Statistics and<br>Programme<br>Implementation,   |
| 106    | Directorate of Economics & Statistics, B<br>Wing, 3rd Floor, Vikas Bhawan-II, Near<br>Metcalf House, Upper Bela Road, Delhi –<br>110054                             | Official Statistics       | 2     | 3 <sup>rd</sup> Floor, Wing - C,<br>Pushpa Bhawan,<br>Madangir Road, New<br>Delhi - 110062 |
| 107    | Ministry of Health & Family Welfare,<br>Statistics Division , Nirman Bhawan,<br>New Delhi – 110108  | Health Statistics         | 1     | Contact No :-<br>011-29962921<br>Tel:-011-26054919   |
| 108    | Ministry of Tourism, C-1, Hutments,<br>Dalhousie Road, New Delhi – 110011   | Tourism Statistics        | 2     | Email:-<br>training-mospi@nic.in   |
| 109    | Ministry of Human Resource<br>Development, Shastri Bhawan,<br>New Delhi – 110115  | Education<br>Statistics   | 2     |  |
| 110    | Office of the Economic Adviser<br>M/o Commerce and Industry<br>Udyog Bhavan, New Delhi  | Industrial<br>Statistics  | 2     |  |
| 111    | Ministry of Drinking Water & Sanitation,<br>4th Floor, Paryavaran Bhavan, C.G.O<br>complex, Lodhi Road, New Delhi –<br>110003                                       | Official Statistics       | 4     |  |
| 112    | Ministry of Agriculture & Farmer's<br>Welfare, DMS complex, Behind State<br>Bank of India, Near Shadipur Depot, West<br>Patel Nagar, New Delhi – 110008             | Agriculture<br>Statistics | 5     |  |
| 113    | Department of Agriculture, Cooperation<br>and Farmers welfare, Directorate of<br>Economics and Statistics (AS Division),<br>Krishi Bhavan, New Delhi                | Agriculture<br>Statistics | 2     |  |

# FOR GROUP "B" CANDIDATES

| Office<br>Code | Centre for Internship  | Area of<br>Internship  | No of<br>Internship<br>slots<br>available | Designated Selection point where applications to be sent for internship   |
|----------------|--|--|---|---|
| 11             | Regional Head, NSSO(FOD)<br>21/77/(2), II floor, Dwaraka Towers, Office<br>Road, 7 Road, Nagar, Kadapa -516001.                                      | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPCetc | 0   | Regional Head, NSSO(FOD)<br>21/77/(2), II floor, Dwaraka Towers, Office<br>Road, 7 Road, Nagar, Kadapa -516001.<br>Email:- ro.cdp-fod@nic.in,<br>Ph- 08562-243053 |
| 12             | Regional Head, NSSO (FOD), 5 <sup>TH</sup> Floor, CGO Complex, Industrial Estate, Autonagar, Vijayawada-520007                                       | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc  | 0   | Regional Head, NSSO(FOD) 5 <sup>th</sup> Floor, CGO Complex, Autonagar, Vijayawada-520007. Email:-ro.hdr-fod@nic.in Tele: 0866-2551315, 0866-2551215              |
| 13             | Regional Head, NSSO(FOD)<br>293/7, Ist Floor, R&B Complex, Mahavir<br>Marg, A.C. Guards, Hyderabad-500004.   | ASI, AS, SE, UFS, MCPCetc                                      | 3   | Regional Head, NSSO(FOD),<br>293/7, Ist Floor, R&B Complex, Mahavir   |
| 14             | Statistics, Govt. of Andhra Pradesh,<br>Khairatabad, Post Bag No.5,Hyderabad-<br>500004  | DES Statistics<br>Related Subjects                             | -   | Marg, A.C. Guards, Hyderabad-500004.<br>Email:- ro.hdr-fod@nic.in<br>Tel: 040-23376258, 040-23376846  |
| 15             | Director, Directorate of Economics & Statistics, Govt. of Telangana, Hyderabad-500004.   | DES Statistics<br>Related Subjects                             | -   |   |
| 16             | Regional Head, NSSO(FOD), 2 <sup>nd</sup> Floor,<br>Shrinath Complex, New Cotton Market,<br>Hubli- 580029  |  | 0   | Regional Head, NSSO(FOD), 2 <sup>nd</sup> Floor, Shrinath Complex, New Cotton Market, Hubli- 580029<br>Email:-ro.hbl-fod@nic.in<br>Ph- 0836-2357048, 0836-2357046 |
| 17             | Regional Head, NSSO(FOD) V Floor E&F - Wing, KendriyaSadan (CGO), 17 Main-2nd Block, Koramangala, Bangalore-560034.                                  |  | 0   | Regional Head, NSSO(FOD),<br>V Floor E&F - Wing, KendriyaSadan<br>(CGO), 17 Main-2nd Block, Koramangala,  |
| 18             | Directorate of Economics & Statistics, Govt. of Karnataka, Multistoreyed Building, 7 <sup>th</sup> Floor, Dr. B. R. Ambedkar Veedi, Bangalore-560001 | DES Statistics<br>Related Subjects                             | 0   | Bangalore-560034.<br>Email:- ro.bng-fod@nic.in<br>Ph- 080-25630646, 080-25538167  |
| 19             | Regional Head, NSSO(FOD)<br>SarvekshanaBhavan, 1309/1, Goa Housing<br>Board Colony, Porvorim, Bardez, Goa –<br>403521                                |  | 1   | Regional Head, NSSO(FOD),<br>Sarvekshana Bhavan, 1309/1, Goa Housing<br>Board Colony, Porvorim, Bardez, Near Air  |
| 20             | Director, Directorate of Planning, Statistics & Evaluation, Govt. of Goa, Junta House, 5 <sup>th</sup> Floor, Lift-IV, Panaji-403521.                | Official Statistics  | 2   | India Quarters. Goa – 403521 Email:-ro.pnj-fod@nic.in Ph- 0832-2414266  |
| 21             | Regional Head, NSSO (FOD), A Block,<br>Kendriya Bhavan, Kallai (PO), Kozhikode-<br>673006.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc  | 2   | Regional Head, NSSO (FOD), A Block,<br>Kendriya Bhavan, Kallai (PO), Kozhikode-<br>673006.<br>Email:-ro.kzk-fod@nic.in<br>Tel:-0495 2323455 Fax:-0495 2326255     |
| 22             | Regional Head, NSSO(FOD) Block B, Ground Floor, CGO Complex, Poonkulam, Vellayani P.O., Trivandrum- 695522   | ASI, AS, SE, UFS, MCPCetc                                      | 2   | Regional Head, NSSO(FOD),<br>Block B,Ground Floor, CGO Complex,<br>Poonkulam, Vellayani P.O., Trivandrum-<br>695522   |
| 23             | Director General, Directorate of Economics & Statistics, Govt. of Kerala, Vikas Bhavan, Thiruvananthapuram-695033.                                   |  | 2   | Email:-ro.tvp-fod@nic.in<br>Ph:- 0471-2483236, 0471-2481744   |
| 24             | Regional Head,<br>N.S.S.O.(FOD), R.K. Mahal,<br>IInd Floor, 86, Tamil Sangam Road,   | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,            | 0   | Regional Head, N.S.S.O.(FOD), R.K.<br>Mahal, IInd Floor, 86,TamilSangam Road,<br>Madurai-625001   |

| Office<br>Code | Centre for Internship  | Area of<br>Internship   | No of<br>Internship<br>slots<br>available | Designated Selection point where applications to be sent for internship   |  |
|----------------|--|---|---|---|--|
|                | Madurai-625001   | MCPC etc  |   | Email:- ro.mdr-fod@nic.in<br>Ph- 0452-2343376, 0452-2344296   |  |
| 25             | Regional Head, NSSO(FOD)<br>43,Sengupta Street,<br>Ram Nagar, Coimbatore-641009.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   | 4   | Regional Head, NSSO(FOD),<br>43,Sengupta Street, Ram Nagar,<br>Coimbatore-641009<br>Email:-ro.cmb-fod@nic.in<br>Ph- 0422-2236180, 0422-2233797, 0422-<br>2232420                                    |  |
| 26             | Regional Head, NSSO(FOD)<br>B'Wing, II Floor, III Block,<br>Shastri Bhawan, Haddows Road,<br>Nungambakkam, Chennai-600006.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   | 1   | Regional Head, NSSO(FOD),   |  |
| 27             | Director, Directorate of Economics and Statistics, Govt. of Tamil Nadu, Block II, Administrative Office Building, 259, Annasalai, Teynampet, Chennai-600006.   |   | 2   | B'Wing, II Floor, III Block,<br>Shastri Bhawan, Haddows Road,<br>Nungambakkam,<br>Chennai-600006.   |  |
| 28             |  | Official Statistics   | 2   | Email:- ro.chn-fod@nic.in<br>Ph- 044-28271677, 044-28270072   |  |
| 29             | Regional Head, NSSO (FOD), Kendriya Sadan, B-Block, 2 <sup>nd</sup> Floor, PB No. 540, Dairy Farm road, Junglighat, Lambaline, Port Blair-744103.  |   | 0   | Regional Head, NSSO (FOD), Kendriya<br>Sadan, B-Block, 2 <sup>nd</sup> Floor, PB No. 540,<br>Dairy Farm road, Junglighat, Lambaline,<br>Port Blair-744103.Email:- ro.pbl-                           |  |
| 30             | Directorate of Economics & Statistics,<br>Quarry Hill, Andaman & Nicobar<br>Administration, Port Blair-744101.   | Official Statistics   | 0   | fod@nic.in<br>Ph:- 03192-232889   |  |
| 31             | Regional Head, NSSO(FOD)<br>64/4, B-wing,2nd Floor,<br>CGO Complex, Sanjay Place,<br>Agra, Uttar Pradesh   | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc | 2   | Regional Head, NSSO(FOD), 64/4, B-wing, 2nd Floor, CGO Complex, Sanjay Place, Agra, Uttar Pradesh282003. Email:- ro.agr-fod@nic.in Ph- 0562-2525600   |  |
| 32             | Regional Head, 38/A, Sardar Patel Marg,<br>Civil Lines,<br>Allahabad-211001, Uttar Pradesh   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   |   | Regional Head, 38/A, Sardar Patel Marg, Civil Lines, Allahabad-211001, Uttar Pradesh. Email:- ro.ald-fod@nic.in Ph- 0532-2261184, 0532-2611178  |  |
| 33             | Regional Head, NSSO (FOD), BDA<br>Complex, 2 <sup>nd</sup> Floor, Priyadarshani Nagar,<br>Bareilly- 243122 (UP)  | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   | 2   | Regional Head, NSSO (FOD), BDA<br>Complex, 2 <sup>nd</sup> Floor, Priyadarshani Nagar,<br>Bareilly- 243122 (UP)<br>Email:- ro.brl-fod@nic.in,<br>Ph:- 09971818935<br>Tel 0581-2303083, 0581-2530059 |  |
| 34             | Regional Head, NSSO(FOD)<br>Sarvekshan Bhavan, Sector-11, INS-IV,<br>Vikas Nagar, Ring Road, Lucknow-226022.<br>Uttar Pradesh  |   |   | Regional Head, NSSO(FOD),<br>Sarvekshan Bhavan, Sector-11, INS-IV,<br>Vikas Nagar,  |  |
| 35             | Special Secretary, State Planning Institute,<br>Economics & Statistics Division, Govt. of<br>Uttar Pradesh, S P I, 4 <sup>th</sup> Floor, P O Box-113,<br>Yojana Bhawan-9, Sarojini Naidu Marg,<br>Lucknow-226001. | Official Statistics   | -   | Vikas Nagar,<br>Ring Road, Lucknow-226022<br>Uttar Pradesh.<br>Email:- ro.lko-fod@nic.in<br>Ph:- 0522-2739465, 0522-2739511   |  |
| 36             | Regional Head, NSSO (FOD),<br>C-15, Sector-1, Defence Colony Dehradun –<br>248001.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   | 2   | Regional Head, NSSO (FOD),<br>C-15, Sector-1, Defence Colony Dehradun<br>– 248001.<br>Email:- ro.ddn-fod@nic.in   |  |

| Office<br>Code | Centre for Internship  | Area of<br>Internship   | No of<br>Internship<br>slots<br>available | Designated Selection point where applications to be sent for internship  |
|----------------|--|---|---|--|
| 37             | Addl Director, Directorate of Economics & Statistics, 100 / 6, Govt of Uttarakhand, Nashvilla Road, Dehradun-248001              | Official Statistics   | 2   | Ph- 0135-2665941, 0135-2665942   |
| 38             | Regional Head, NSSO(FOD), Jabalpur<br>Development Authority Building, 1st Floor,<br>Nagpur Road, Madan Mahal,<br>Jabalpur-482001 |   |   | Regional Head, NSSO(FOD) Jabalpur Development Authority Building, 1st Floor, Nagpur Road, Madan Mahal, Jabalpur-482001. Email:- ro.jbp-fod@nic.in Tel:-0761-2422687,0761-2422647 |
| 39             | Regional Head, NSSO(FOD)<br>B-Block,1st Floor, Snjay Complex,<br>Jayendraganj, Lashkar,Gwalior-474009                            | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   | 0   | Regional Head, NSSO(FOD) B-Block, 1st Floor, Sanjay Complex, Jayendraganj, Lashkar, Gwalior-474009. Email:-ro.gwl-fod@nic.in Ph:- 0751-2638306, 0751-2634509                     |
| 40             | Regional Head, NSSO (FOD), Hall No-210 & 205, Vijay Stambh, B-Block, II Floor, M. P. Nagar, Zone-I, Bhopal-462011 (MP).          | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   |   | Regional Head, NSSO (FOD), Hall No-210 & 205, Vijay Stambh, B-Block, II Floor, M. P. Nagar, Zone-I, Bhopal-462011  |
| 41             | Commissioner, Directorate of Economics,<br>Govt. of Madhya Pradesh, Vindhyachal<br>Bhavan, Bhopal-462014.                        | Official Statistics   | 0   | (MP).Email:- ro.bpl-fod@nic.in<br>Ph:- 0755-2553564, 0755-2577035  |
| 42             | Regional Head, NSSO(FOD)<br>Ward no. – 30, Chankya Place, Hajipur Road,<br>Near Zenith Petrol Pump, Muzaffarpur-<br>842002       | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc |   | Regional Head, NSSO(FOD) Ward no. – 30, Chankya Place, Hajipur Road, Near Zenith Petrol Pump, Muzaffarpur-842002 Email:- ro.mfp-fod@nic.in Ph- 0621-2276963, 0621-2276945        |
| 43             | Regional Head, NSSO(FOD)<br>Markanday Complex, 1 <sup>st</sup> Floor, Gayatri<br>Mandir Road, KankarBagh, Patna-800020           | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPC etc. |   | Regional Head, NSSO(FOD),<br>Markanday Complex, 1 <sup>st</sup> Floor, Gayatri<br>Mandir Road, KankarBagh, Patna-800020  |
| 44             | Director, Directorate of Statistics & Evaluation, Govt. of Bihar, Old Secretariat, Barrek No17, Patna-15.                        | Official Statistics   | 2   | Email:- ro.ptn-fod@nic.in<br>Ph:-0612-2361287, 0612-2351894  |
| 45             | Regional Head, NSSO (FOD), Choudhary<br>Market, Badamtala, Kaima Road, Burdwan-<br>713101  | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc |   | Regional Head, NSSO (FOD), Choudhary<br>Market, Badamtala, Kaima Road,<br>Burdwan-713101 Email:- ro.bdw-<br>fod@nic.in<br>Ph:- 0342-2663123, 2662309                             |
| 46             | Regional Head, NSSO (FOD), holding No. 1/3, Netaji Subhash Road, near Rukantha Cinema Hall, Kutubpur, P.O. & Dt. Malda-732101.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   |   | Regional Head, NSSO (FOD), holding No. 1/3, Netaji Subhash Road, near Rukantha Cinema Hall, Kutubpur, P.O. & Dt. Malda-732101. Email:- ro.mld-fod@nic.in Ph:- 03512-252770       |
| 47             | Regional Head, NSSO(FOD)<br>CGO Complex,2nd Floor,<br>Block-E, Sector-I, Bl. DF, Salt Lake,<br>Kolkata-700064                    | NSSO Field<br>Subjects such<br>as ASI, AS,<br>SE, UFS,          | 4   | DDG (DPD-TC) NSSO (DPD)<br>Mahalanobis Bhawan, 3 <sup>rd</sup> Floor, 164,<br>G.L.T. Road,<br>Kolkata-700108   |

| Office<br>Code | Centre for Internship   | Area of<br>Internship   | No of<br>Internship<br>slots<br>available | Designated Selection point where applications to be sent for internship  |
|----------------|---|---|---|--|
|                |   | MCPC etc  |   |  |
| 48             | Deputy Director General NSSO Data Processing Division, Mahalanobis Bhawan, 3 <sup>rd</sup> Floor, 164, G.L.T. Road, Kolkata-700108                          | Data<br>Processing  | 5   | Email:- dpd_tc@yahoo.co.uk<br>Ph:- 033-25786475<br>033 25771128,<br>Fax 033 25771025   |
| 49             | Deputy Director General<br>NSSO, Survey Design and Research<br>Division, Mahalanobis Bhawan, 4 <sup>th</sup><br>Floor, 164, G.L.T. Road, Kolkata-<br>700108 | Survey Design   | 5   |  |
| 50             | Regional Head, NSSO(FOD)<br>Atma Ram Bhawan, IIIrd Floor, Bangla<br>School Lane, Behind Mahabir Temple, Main<br>Road, Ranchi-834001                         |   |   | Regional Head, NSSO(FOD),<br>Atma Ram Bhawan,<br>IIIrd Floor, Bangla School Lane, Behind<br>Mahabir Temple, Main Road, Ranchi-<br>834001<br>Email:- ro.rnc-fod@nic.in<br>Ph:- 0651-2213628, 0651-2217204 |
| 51             | Regional Head, NSSO(FOD) Commercial Complex, Ist floor, Acharya Vihar, Bhubaneshwar-751013  | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   | 2   | Regional Head, NSSO(FOD),<br>Commercial Complex,<br>Ist floor, Acharya Vihar,  |
| 52             | ,   | DES Statistics related Subjects                                 | 2   | Bhubaneswar-751013<br>Email:-ro.bbs-fod@nic.in<br>Ph:- 0674-2544843, 0674-2567420, 0674-2567705  |
| 53             | Regional Head, NSSO (FOD),161, Sen Park<br>Lane, Nayapada, Gole Bazar, Sambalpur-<br>768001   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   | 1   | Regional Head, NSSO (FOD),161, Sen<br>Park Lane, Nayapada, Gole Bazar,<br>Sambalpur-768001<br>Email:- ro.sbp-fod@nic.in<br>Ph- 0663-2400053, 0663-2520303  |
| 54             | Regional Head, NSSO (FOD), H. No 34,<br>Sector- A, Ext-Sanik Colony, Jammu-<br>180011.  | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc |   | Regional Head, NSSO (FOD), H. No 34,<br>Sector- A, Ext-Sanik Colony, Jammu-<br>180011.   |
| 55             | Director, Directorate of Economics & Statistics, Govt. of Jammu & Kashmir, Ashok Vihar, Janipur, Jammu – 180007   | DES Statistics related Subjects                                 | 0   | Email:- ro.jam-fod@nic.in<br>Ph- 0191-2469556, 0191-2469551  |
| 56             | Regional Head, NSSO (FOD), 25, Shahasrar Colony, Near- Bone joint Hospital, Barzula, Srinagar-190019.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   |   | Regional Head, NSSO (FOD), 25,<br>Shahasrar Colony, Near- Bone joint<br>Hospital, Barzula, Srinagar-190019.<br>Email:- ro.srn-fod@nic.in<br>Ph- 0194-2465852, +91-9419017049                             |
| 57             | Regional Head, NSSO(FOD),<br>Bosewell Villa, near Deepak Project, PO<br>Summer Hill, Boileauganj, Shimla-171005,  | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc   |   | Regional Head, NSSO(FOD),<br>Bosewell Villa, near Deepak Project, PO<br>Summer Hill, Boileauganj, Shimla-171005,<br>HP   |
| 58             | Economic Adviser, Directorate of Economics & Statistics, Govt. of H.P., 38, SDA Complex, Kusumpti, Shimla-171009  | DES Statistics  | 2   | Email- ro.sml-fod@nic.in<br>Ph- 0177-2633442   |
| 59             | Regional Head, NSSO(FOD), 348, Jaswant Nagar, Garh Road, near Gurdwara, Jalandhar City-144022.  | Subject such as<br>ASI, AS, SE, UFS,<br>MCPC etc.               |   | Regional Head, NSSO (FOD), 348,<br>Jaswant Nagar, Garha Road, near<br>Gurdwara, Jalandhar City-144022.<br>Email:-ro.jld-fod@nic.in<br>Ph- 0181-2482931, 0181-2482702                                     |
| 60             | Regional Head, NSSO (FOD), 418, Bulk<br>Material Market, Sector 65, Phase-11, SAS<br>Nagar, Mohali- 160065.   |   |   | Regional Head, NSSO (FOD), 418, Bulk<br>Material Market, Sector 65, Phase-11, SAS<br>Nagar, Mohali- 160065.<br>Email:- ro.mhl-fod@nic.in<br>Ph:- 0172-2212021, 0172-2212022                              |

| Office<br>Code | Centre for Internship  | Area of<br>Internship  | No of<br>Internship<br>slots<br>available | Designated Selection point where applications to be sent for internship   |  |
|----------------|--|--|---|---|--|
| 61             | Regional Head, NSSO (FOD),6th Floor,<br>Kendriya Sadan, Sec-9-A,<br>Chandigarh-160009.                                       | Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc.               | 2   | Regional Head, NSSO (FOD), 6th Floor,<br>Kendriya Sadan, Sec-9-A, Chandigarh-<br>160017. Email:- ro.chd-fod@nic.in<br>Ph- 0172-2741045, 0172-2748486                                      |  |
| 62             | Economic Adviser, Economic & Statistical Organisation, Govt. of Punjab, S.C.O., 35 & 36, Sector 17-E, Chandigarh-160017.     | related Subjects   | 2   | Regional Head, NSSO (FOD),<br>6th Floor, Kendriya Sadan,<br>Sec-9-A, Chandigarh-160017  |  |
| 63             | Economic Adviser, Deptt. Of Economics & Statistical Analysis, Govt. of Haryana, 30 Bays Bldg., Sector –17, Chandigarh-160017 | related Subjects   | 2   | Email:- ro.chd-fod@nic.in<br>Ph- 0172-2741045   |  |
| 64             | Regional Head, NSSO (FOD), Sarvekshan<br>Bhawan, Haribhau, Upadhyay Nagar, Main<br>Scheme, Pushkar Road, Ajmer-305001.       | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc    | 2   | Regional Head, NSSO (FOD), Sarvekshan<br>Bhawan, Haribhau, Upadhyay Nagar,<br>Main Scheme, Pushkar Road, Ajmer-<br>305001.<br>Email:- ro.ajm-fod@nic.in<br>Ph:- 0145-2603661, 0145-603667 |  |
| 65             | Regional Head, NSSO (FOD), Plot No. 70/149 to 154 Patel Marg, Mansarovar, Jaipur-320002.                                     | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc    | 2   | Regional Head, NSSO (FOD), Plot No. 70/149 to 154 Patel Marg, Mansarovar,   |  |
| 66             | · · · · · · · · · · · · · · · · · · ·  | DES Statistics related Subjects                                  | 2   | Jaipur-320002.<br>Email:- ro.jpr-fod@nic.in<br>PH-0141-2395061, 0141-2396372  |  |
| 67             | Regional Head, NSSO (FOD), Rinzing<br>Building, Gairi Gaon, Post Office- Tadong,<br>Gangtok-737102, Sikkim.                  | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc    | 1   | Regional Head, NSSO (FOD), Rinzing<br>Building, Gairi Gaon, Post Office- Tadong,<br>Gangtok-737102, Sikkim.   |  |
| 68             | Director, Directorate of Economics & Statistics, Monitoring & Evaluation, Govt. of Sikkim, Church Road, Gangtok-737101.      | DES Statistics related Subjects                                  | 1   | Email:- ro.gtk-fod@nic.in<br>Ph- 03592-231882, 03592-231196   |  |
| 69             | Regional Head, NSSO (FOD), Daklane Naga<br>Bazar, Near- Sumi Church, Kohima- 797001.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc    | 0   | Regional Head, NSSO (FOD), Daklane  |  |
| 70             | Director, Directorate of Economics & Statistics, Govt. of Nagaland, Kohima-797001.   | DES Statistics related Subjects                                  | 0   | Naga Bazar, Near- Sumi Church, Kohima-797001.<br>Email:-ro.khm-fod@nic.in<br>Ph:- 0370-2242246  |  |
| 71             | Director, Directorate of Economics & Statistics, Govt. of Manipur, Lamphelpat P.O. Imphal - 795004.                          | DES Statistics related Subjects                                  | 0   |   |  |
| 72             | Regional Head, NSSO(FOD) "Dutta Kuthir"Oakland Road, Shillong-793001.  | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc. | 0   | Regional Head, NSSO(FOD), "Dutta Kuthir", Meghalaya Regio Oakland Road, Shillong-793001. Email:- ro.shg-fod@nic.in Ph- 0364-2224952, 0364-2228185   |  |
| 73             | Statistics, Govt. of Tripura, Shankar Chumuhani, Agartala-799001.  | DES Statistics related Subjects                                  | 0   |   |  |
| 74             | Director, Directorate of Economics & Statistics, Govt. of Mizoram, Aizawl-796001.  | DES Statistics related Subjects                                  | 0   | ,   |  |
| 75             | Regional Head, NSSO (FOD), Swaraj<br>Complex, Milan Nagar, Mancutta Road, P. O.<br>CR Building, Dibrugarh-786003, Assam.     | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc. | 4   | Regional Head, NSSO (FOD), Swaraj<br>Complex, Milan Nagar, Mancutta Road, P.<br>O. CR Building, Dibrugarh-786003,<br>Assam. Email:- ro.dbr-fod@nic.in<br>Ph- 0373-2317617                 |  |
| 76             | Regional Head, NSSO (FOD), 3rd Floor,  | NSSO Field   | 0   | Regional Head, NSSO (FOD), 3rd Floor,   |  |

| Office<br>Code | Centre for Internship   | Area of<br>Internship  | No of<br>Internship<br>slots<br>available | Designated Selection point where applications to be sent for internship   |
|----------------|---|--|---|---|
|                | Housefed Complex, (Central Block), Baltola, Basistha Road, Guwahati-781006.   | ASI, AS, SE, UFS, MCPC etc.                                      |   | Housefed Complex, (Central Block),<br>Baltola, Basistha Road, Guwahati-781006.<br>Email:- ro.gwt-fod@nic.in   |
| 77             | Director, Directorate of Economics & Statistics, Govt. of Assam, Housefed Complex, Basistha Road, Guwahati-781028, Dispur.  | DES Statistics related Subjects                                  | 0   | Ph:- 0361-2229461, 0361-2268395   |
| 78             | Director, Directorate of Economics &<br>Statistics, Govt. of Arunachal Pradesh,<br>Shanki Velley Gohpur Tiniali, P.O. R. K.<br>Mission, Itanagar-791113.                              | DES Statistics related Subjects                                  | 0   |   |
| 79             | Regional Head, NSSO (FOD), Near- Urban<br>Health Centre, OppNarayanpura Police<br>station, Purushottam Nagar, Nava Vadaj,<br>Ahmedabad-380013.  | NSSO Field<br>Subject such as<br>ASI, AS, SE, UFS,<br>MCPC etc   |   | Regional Head, NSSO (FOD), Near- Urban<br>Health Centre, OppNarayanpura Police<br>station, Purushottam Nagar, Nava Vadaj,<br>Ahmedabad-380013.  |
| 80             | Director, Directorate of Economics & Statistics, Govt. of Gujarat, Secretariat, Sector-18, Gandhinagar-382009.  | DES Statistics related Subjects                                  | 2   | Email:- ro.ahm-fod@nic.in<br>Ph:- 079-3005168, 079-2656475, 079-<br>26564345  |
| 81             | Regional Head, NSSO (FOD), NSSO<br>Bhawan, Plot no. 24, Near office of Akota<br>ward no. 6, Akota, Vadodara – 390020  | NSSO Field<br>Subjects such as<br>ASI, AS, SE,<br>UFS,MCPCetc    | 2   | Regional Head, NSSO (FOD), NSSO   |
| 82             | Director, Directorate of Economics & Statistics, Secretariat, Daman and Diu, Moti daman- 396220.  | UT Statistics  | -   | Bhawan, Plot no. 24, Near office of Akota<br>ward no. 6, Akota, Vadodara – 390020<br>Email:-ro.brd-fod@nic.in<br>Ph:- 0265-2310883, 0265-2310885  |
| 83             | Director, Directorate of Economics and<br>Statistics, Dadra and Nagar Haveli  | UT Statistics  | -   |   |
| 84             | Regional Head, NSSO(FOD), Maharashtra<br>Central Region, NSSO (FOD), Hall no. –I/II,<br>I Floor, Central Facility Building, N-7,<br>CIDCO, Opp Garware Factory, Aurangabad-<br>431003 | Subjects such as ASI, AS, SE, UFS,                               |   | Regional Head, NSSO(FOD), Maharashtra<br>Central Region, NSSO (FOD), Hall no. –<br>I/II, I Floor, Central Facility Building, N-7,<br>CIDCO, OppGarware Factory,<br>Aurangabad- 431003<br>Email:- ro.arg-fod@nic.in<br>Ph- 0240-2487417    |
| 85             | Regional Head, NSSO(FOD) Kendriya Sadan, 2nd Floor, "A" and "B" Wing Opposite to Akurdi Railways Station, Akurdi, Nigadi Pradhikaran, Sector No. 26, Pune-411044.(MAHARASHTRA)        | ASI, AS, SE, UFS,  |   | Regional Head, NSSO(FOD), Kendriya Sadan, 2nd Floor, "A" and "B" Wing, Opposite to Akurdi Railways Station, Akurdi, Nigadi Pradhikaran, Sector No. 26, Pune-411044.(MAHARASHTRA) Email:- ro.pun-fod@nic.in Ph- 020-27640026, 020-27640025 |
| 86             | Regional Head, NSSO (FOD), CGO Complex, A-Block, East Wing, IIIrd Floor, Seminary Hills, Nagpur-440006.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc. | 2   | Regional Head, NSSO (FOD), CGO Complex, A-Block, Mah (East) Region, IIIrd Floor, Seminary Hills, Nagpur-440006. Email:- ro.ngp-fod@nic.in Ph- 0712-2511606, 0712-2513170  |
| 87             | Regional Head, NSSO (FOD), 4 <sup>th</sup> Floor, A/2-3, Wing, Near Konkan Bhawan, CGO Complex Building, Navi Mumbai- 400614.   | NSSO Field<br>Subjects such as<br>ASI, AS, SE, UFS,<br>MCPC etc. |   | Regional Head, NSSO (FOD), 4 <sup>th</sup> Floor, A/2-3, Wing, Near Konkan Bhawan, CGO Complex Building, Navi Mumbai- 400614. Navi Mumbai-400614.   |
| 88             | Director, Directorate of Economics & Statistics, 8 <sup>th</sup> Floor, Administrative Building, Government Colony, Mumbai Suburban. East Mumbai.                                     | DES Statistics related Subjects                                  | 2   | Email:- ro.mmb-fod@nic.in<br>Ph:- 022-27580058, 022-27572217, 022-<br>27572256  |
| 89             | Regional Head, NSSO(FOD),   | NSSO Field   | 1   | Regional Head, NSSO(FOD),   |

| Office<br>Code | Centre for Internship                                | Area of<br>Internship | No of<br>Internship<br>slots<br>available | Designated Selection point where applications to be sent for internship |
|----------------|--|-----------------------|---|---|
|                | 2 <sup>nd</sup> Floor, Bhakt Mata Karma Parisar, New | Subjects such as      |   | 2 <sup>nd</sup> Floor, Bhakt Mata Karma Parisar, New                    |
|                | Rajinder Nagar, Raipur (CG), Pin – 492001            | ASI, AS, SE, UFS,     |   | Rajinder Nagar, Raipur (CG), Pin – 492001                               |
|                |  | MCPC etc.             |   | Email:-ro.rpr-fod@nic.in  |
| 90             | Commissioner, Directorate of Economics &             | DES Statistics        | 3   | Fodro.rpr@gmail.com   |
|                | Statistics, Ground Floor, Block 2, Indrawati         | related Subjects      |   | Ph- 0771-2432706 / 2420377  |
|                | Bhawan, New Raipur- 492001.                          |                       |   |   |