## Ministry of Food Processing Industries Statement of Immovable Property as on the 31<sup>st</sup> December 2010 (Eg. Lands, house, shops other building etc.)

(Eg. Lands, nouse, snops other building etc.)

Name of the officer in full & service to which the officer belongs BHARAT WUNAR JAIN 155

Present Post Held ASSISTANT DIRECTOR Present Pay Rs. 26, 950/- PB-III Grale Pay R. 5500/-

| Sl. | Description | Precise  | Area of  | Nature                | Extent   | If not in  | Date of    | How acquired   | Value    | Particulars  | Total    | Remarks |
|-----|-------------|--|----------|-----------------------|----------|--|------------|--|----------|--|----------|---------|
| No. | of property | location   | Land (in | of land               | of       | own  | Acquisitio | (Whether by  | of the   | of   | annual   |         |
|     |             | (Name of   | case of  | (in case              | interest | name,  | n          | purchases, mortgage,   | property | sanction   | income   |         |
|     |             | Distt.,  | landed   | of                    |          | State in   |            | lease inheritance,   | (see     | of   | from the |         |
|     |             | Division,  | and      | landed                |          | whose  |            | gifted or otherwise)   | note 1   | prescribed   | property |         |
|     | 1           | Taluk &  | building | property              |          | name   |            | and name with details  | below)   | authority  |          | -       |
|     |             | Village in   |          | etc.,)                |          | held and   |            | person/persons from  |          | if any   |          |         |
|     |             | which the  |          |                       |          | his/her  |            | whom acquired,   | 1. 1     |  |          |         |
|     |             | property is  |          |                       |          | relation,  |            | address and connection   |          | 1.   |          |         |
|     |             | sit ate and  |          | 1                     |          | if any, to   |            | of the Government  |          |  |          |         |
|     |             | also its   |          |                       |          | the govt.  |            | Servant, if any with the   |          |  |          |         |
|     |             | distinctive  |          | 1                     |          | servant.   |            | person (s) concerned   |          |  |          |         |
|     |             | number etc.,   |          |                       |          |  |            | (please see note 1   |          |  |          |         |
|     |             |  |          |                       |          |  |            | below)   |          |  |          |         |
| 1   | 2           | 3  | 4        | 5                     | 6        | 7  | 8          | 9  | 10       | 11   | 12       | 13      |
|     |             |  |          |                       |          |  |            |  |          |  |          |         |
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|     |             | and the second second second second second   |          |                       | 1. 1     |  |            |  |          |  |          |         |
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| i   |             |  |          |                       |          |  | 1          |  |          |  |          |         |
|     |             |  |          |                       |          |  |            | A Section 1  |          |  |          |         |
|     |             |  |          |                       |          |  |            |  |          | -  |          |         |
|     |             |  |          |                       |          |  |            |  |          |  |          |         |
|     |             |  |          |                       |          |  |            |  |          |  |          |         |



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| Signature:   | B.K. Jain         |
|--------------|-------------------|
| Designation: | Assistant Directo |
| Date:        | 7-2-2011          |

## Note:

- 1. For the purpose of column 9, the term "Lease' would mean lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where however, the lease of immovable property is obtained from a person having Official dealing s with the Government servant. Such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of the rent.
- 2. In column 10 should be shown:
  - (a) Were the property has been acquired by purchase, mortgage or lease, the price of premium paid for such acquisition;
  - (b) Were it has been acquired by lease, the total annual rent thereof also; an
  - (c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.