

Rank-

CGL Exam-2021

Annex.-B

District of your Present Address-

District of your Permanent Address-

ATTESTATION FORM

| | | |
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| <p>_____</p> <p>Affix signed Passport size (5 cms. X 7 cms.) Approx. copy of recent coloured photograph</p> <p>_____</p> | | <p>“WARNING”</p> <p>1. The furnishing of false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment under the government.</p> <p>2. If detained, arrested prosecuted, bound down, fines convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information.</p> <p>3. If, the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person his services would be liable to be terminated.</p> |
| 1. | Name in full (in block letters) with aliases, if any (Please indicate if you have added or dropped at any stage, any part of your name or surname): | |
| 2. | Present Address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road, Town and Pin code): | |
| 3.(a) | Home Address in full (i.e. Village, Thana & District, or House No., Lane/Street/Road and Town, Pin Code and name of District Headquarters) | |
| (b) | If originally a resident of Pakistan/ Bangladesh (erstwhile East Pakistan) the address in that Country and the date of migration to Indian Union. | |
| 4. | Aadhaar Card No. (if available) | |
| 5. | PAN No. (if available) | |
| 6. | Nationality | |
| 7.(a) | Date of Birth | |
| (b) | Present age | |
| (c) | Age at Matriculation | |
| 8.(a) | Place of birth, district and state | |
| (b) | District and State to which you belong | |
| (c) | District and State to which your father originally belong | |
| 9.(a) | Religion | |
| (b) | Are you a member of a Scheduled Caste/ Scheduled Tribe/ Other Backward Classes (Answer: Yes/No) | |

Mobile / Telephone no. -,,

(in case of land-line numbers prefix the STD code also)

| | | | |
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| 10. | Particulars of places (with periods of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given. | | |
| From | To | Residential Address in full (i.e. village Thana & District or House No. Lane/ Street/ Road, Town and Pin Code) | Name of the District Head Quarter or the place mentioned in preceding column |
| | | | |

| 11. | Name (in full & aliases, if any) | Nationality (by birth & or by domicile) | Place of birth | Occupation if employed give designation & official address | Present postal address (if dead vive last address) | Permanent Home address |
|-----------|----------------------------------|---|----------------|--|--|------------------------|
| a) Father | | | | | | |
| b) Mother | | | | | | |
| c) Spouse | | | | | | |

| | | | | | |
|------|--|----------------|---|---|--|
| 12. | Information to be furnished with regard to son(s) and /or daughter(s) in case they are studying/living in a foreign Country: | | | | |
| Name | Nationality by birth or by domicile | Place of birth | Country in which studying/ living with full address | Date from which studying/living in the country mentioned in the previous column | |
| | | | | | |

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|-----|--|
| 13. | Educational Qualification showing places of education with years in Schools and Colleges since 15 th year of age: |
|-----|--|

| Sr. no. | Name of School/College (with full address) | Date of Entering | Date of Leaving | Examination Passed |
|---------|--|------------------|-----------------|--------------------|
| | | | | |

14. (a) Are you holding or have any time held an appointment under Central or State Government or a Semi- Government or a Quasi Government body or an autonomous body or a Public Sector Undertaking or a private firm or institution? If so, give full particulars with date of employment up-to-date

| Period | | Designation, emoluments & nature of employment | Full name & address of employer | Reasons for leaving previous service |
|--------|----|--|---------------------------------|--------------------------------------|
| From | To | | | |
| | | | | |

14. (b) If the previous employment was under the Government of India/a State Government/ undertaking owned or controlled by the Government of India or a State Government/ and Autonomous Body/University /Local Body.

If you had left service on giving a month's notice under Rule 5 of the Central Civil Services (Temporary Service) Rule 1965, or any similar correspondence rules, were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the same time you gave notice of termination of service, or at a subsequent date(s), before your service actually terminated?

| | | | |
|---------|-----|--|--------|
| 15. (i) | (a) | Have you ever been kept under detention? | Yes/No |
|---------|-----|--|--------|

| | | | |
|------|--|--|--------|
| | (b) | Have you ever been arrested? | Yes/No |
| | (c) | Have you ever been prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law) | Yes/No |
| | (d) | Is any criminal case pending against you in any Court of Law at the time of filling up this Attestation form? | Yes/No |
| | (e) | Have you ever been convicted by a court of Law for any Office? | Yes/No |
| | (f) | Whether discharged/ expelled/ withdrawn from any training/ institution under the Government or otherwise? | Yes/No |
| | (g) | Have you ever been rusticated by any University or any other educational authority/institution? | Yes/No |
| | (h) | Have you ever been debarred / disqualified by any Public Service Commission/ Staff Selection Commission for any of its examinations/selection? | Yes/No |
| (ii) | If the answer to any of the above mentioned question is 'Yes' give full particulars of the case/ arrest/ detention/ fine/ conviction/ sentence/ punishment etc. and/ or the nature of the case pending in the court/ University/ Educational Authority etc. at the time of filling up this attestation form: | | |

- Notes:
- (i) Please also see the 'WARNING' at the top of this Attestation Form
- (ii) Specific answers to each of the questions should be given by striking out 'Yes' or 'No' as the case may be

| | | |
|-----|---|--------------|
| 16. | Name of two responsible person of your locality or two reference to whom you are known: | 1) 2) |
|-----|---|--------------|

DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment and I am also liable for appropriate criminal/ civil/ legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature of Candidate:

Date: _____ Place : _____

TO BE FILLED BY THE OFFICE

- i) Name, Designation and full address of the appointment authority:

**Deputy Director, SSS Division, Room No 414, 4th Floor,
Ministry of Statistics and Programme Implementation,
Khurshid Lal Bhawan, Janpath, New Delhi – 110001.**

- ii) Post for which the candidate is being considered:

Junior Statistical Officer, 'Group – B', Non- Gazetted