



सत्यमेव जयते



भारत सरकार / Government of India  
सांख्यिकी एवं कार्यक्रम कार्यान्वयन मंत्रालय/ Ministry of Statistics & P. I.  
राष्ट्रीय सांख्यिकीय कार्यालय / National Statistical Office  
क्षेत्र संकार्य प्रभाग / Field Operations Division



Data for Development

कार्यालय उपमहानिदेशक, रा.सां.का. (क्षे.सं.प्र.), क्षे. का., अर्बन हेल्थ सेंटर के पास, नवा वाडज, अहमदाबाद, ई-मेल: ro.ahm-fod@nic.in  
O/o DDG, NSO (FOD), RO, Nr. Urban Health Centre, Nava Vadaj, Ahmedabad-380013 दूरभाष सं. / Tel. No. 079-29752658/59

No. D-16012/Condemnation & Disposal/Guj(W)/2022

Date: 30.09.2022

TENDER NOTICE

Sub: Disposal of paper material and scrap items.


This office intends to dispose of following paper materials and scrap items. Interested firm may submit their bid to purchase these items, quoting the rates per kilogram. The rate may be quoted for each item separately in the Annexure-1 annexed with this Tender Notice.

| Sr. No. | Name of the items |
|---------|-------------------|
| 1       | Schedules         |
| 2       | Files             |
| 3       | Registers         |
| 4       | Newspapers        |
| 5       | Books and Manuals |
| 6       | Metal Scrap       |
| 7       | Plastic Scrap     |

Quotation may be submitted in sealed cover superscribing 'Quotation for unusable paper items', so as to reach this office (Regional Office, NSO (FOD), Near Urban Health Centre, Nava Vadaj, Ahmedabad -380013) on or before 17.10.2022 (up to 5.00PM). The quotation will be opened on 18.10.2022 @ 11.00AM in the presence of bidders who wish to attend. The successful bidder has to remove the materials on acceptance of his quotation.

2. Quotation received after the due date will not be considered. The office reserves the right to reject or accept any or all quotations without assigning any reason.

3. Inspection of items to be disposed of can be done during the office hours (10.00 AM to 5.00 PM) on any working day between 06.10.2022 to 11.10.2022.

  
(Jayaprakash S. Honrao)  
Deputy Director & HO

ANNEXURE-1

| Sr. No. | Name of Items     | Per Kg rate of item | Taxes if any in % |
|---------|-------------------|---------------------|-------------------|
| 1       | Schedules         |                     |                   |
| 2       | Files             |                     |                   |
| 3       | Registers         |                     |                   |
| 4       | Newspapers        |                     |                   |
| 5       | Books and Manuals |                     |                   |
| 6       | Metal Scrap       |                     |                   |
| 7       | Plastic Scrap     |                     |                   |

  
30.9.22

Signature .....

Name of firm.....